



TOWNSHIP OF HOWELL

DEPARTMENT OF COMMUNITY DEVELOPMENT & LAND USE

4567 US Highway 9 North,
2nd Floor
Howell, NJ 07731-3382

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ZONING BOARD OF ADJUSTMENT – DOCUMENT DISTRIBUTION SHEET #1

Date Sent: July 24, 2023 Application/Case No.: BA19-23SP

Date to be Deemed Complete or Incomplete: September 7, 2023

Proposed Use: Educational Facility Type of App.: Amended Use-PFMSP-Minor SD

Block(s): 69 Lot(s): 15, 22, 23 & 23.01 Zone: ARE-2

Site Address: 395 Kent Road

Description: Amended Use Variance and Site Plan approved for the expansion of the educational facilities
Including minor subdivision approval as an additional lot has been included in this submission.

Name of Applicant: Yeshivas Emek Hatorah Inc. (Title 15 Not for Profit Corp)

Applicant Address: 395 Kent Road, Howell, NJ 07731

Phone #: 732-367-1289 Email: administrator@emekhatorah.com

The items shown below are provided for your review and comment. Please provide all comments in writing to this office no later than seven (7) days prior to the “Date to be Deemed Complete” listed above.

Item of Application

General Notes

- | | |
|---|-------|
| 1. Development Application | _____ |
| 1a. Submission Letter dated 7/12/23 | _____ |
| 1b. Resubmission Letter dated 7/24/23 | _____ |
| 2. Application Checklist | _____ |
| 3. Statement of Corporate Ownership | _____ |
| 4a. Certified List of Property Owners – Howell NJ | _____ |
| 4b. Certified List of Property Owners – Lakewood NJ | _____ |
| 5a. Monmouth County PB Application Site Plan | _____ |
| 5b. Monmouth County PB Application Subdivision | _____ |
| 6. Freehold Soil Conservation District Application | _____ |
| 7. Site Plans | _____ |
| 8. Environmental Impact Report | _____ |
| 9. Stormwater Management Report & Plans | _____ |
| 10. Traffic Report | _____ |
| 11. SWM Operations and Maintenance Manual | _____ |
| 12. Subdivision Plans | _____ |

- 13. [Boundary Topographic Survey](#) _____
- 14a. [Architectural Plans New Building](#) _____
- 14b. [Architectural Plans Existing Building](#) _____
- 15. [Prior Resolution Use Variance](#) _____
- 16. [Prior Resolution Extension of Time](#) _____
- 17. [Statement of Operations](#) _____
- 18. [Soils Report](#) _____
- 19. [NJDEP LOI Approval 9/18/18](#) _____
- 20. [Waiver Requests](#) _____
- 21. [Utilities Applications](#) _____