



# TOWNSHIP OF HOWELL

## DEPARTMENT OF COMMUNITY DEVELOPMENT & LAND USE

4567 US Highway 9 North,  
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Howell, NJ 07731-3382

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### **ZONING BOARD OF ADJUSTMENT – DOCUMENT DISTRIBUTION SHEET #2**

Date Sent: November 15, 2023 Application/Case No.: BA19-23SP

Date to be Deemed Complete or Incomplete: December 30, 2023

Proposed Use: Educational Facility Type of App.: Amended Use-PFMSP-Minor SD

Block(s): 69 Lot(s): 15, 22, 23 & 23.01 Zone: ARE-2

Site Address: 395 Kent Road

Description: Amended Use Variance and Site Plan approved for the expansion of the educational facilities  
Including minor subdivision approval as an additional lot has been included in this submission.

Name of Applicant: Yeshivas Emek Hatorah Inc. (Title 15 Not for Profit Corp)

Applicant Address: 395 Kent Road, Howell, NJ 07731

Phone #: 732-367-1289 Email: administrator@emekhatorah.com

The items shown below are provided for your review and comment. Please provide all comments in writing to this office no later than seven (7) days prior to the "Date to be Deemed Complete" listed above.

#### **Item of Application**

#### **General Notes**

- |                                                                      |       |
|----------------------------------------------------------------------|-------|
| 1. <a href="#">Response Letter to ZB Engineer dated 11/10/23</a>     | _____ |
| 2. <a href="#">Response Letter to ZB Tree Expert dated 11/10/23</a>  | _____ |
| 3. <a href="#">Status of Outside Agency Approvals</a>                | _____ |
| 4. <a href="#">Response to Environmental Commission 11/10/23</a>     | _____ |
| 5. <a href="#">Response to Shade Tree Commission dated 11/10/23</a>  | _____ |
| 6. <a href="#">Response to Fire Bureau dated 11/10/23</a>            | _____ |
| 7. <a href="#">Response to Monmouth County Planning Brd 11/10/23</a> | _____ |
| 8. <a href="#">Response to Freehold Soils dated 11/10/23</a>         | _____ |
| 9. <a href="#">Septic Permit with Board of Health Remarks</a>        | _____ |
| 10. <a href="#">Soil Boring Report dated 6/1/23</a>                  | _____ |
| 11. <a href="#">Environmental Impact Report dated 11/1/23</a>        | _____ |
| 12. <a href="#">SWM Operations Maintenance Manual 11/1/23</a>        | _____ |
| 13. <a href="#">Stormwater Management Report &amp; Plans 11/1/23</a> | _____ |
| 14. <a href="#">Site Plans 11/1/23</a>                               | _____ |
| 15. <a href="#">Architectural Plans 7/20/23</a>                      | _____ |
| 16. <a href="#">NJDOT TCD Plan 11/1/23</a>                           | _____ |

**Electronic Copy Only**